**Curriculum vitae**

**NAME: ISHITA CHATTERJEE**

**DESIGNATION: SACT II**

**DEPARTMENT: BOTANY**

**MAIL ID: ishitachatterjee2012@gmail.com**

**DETAILS OF SEMINAR ATTENDED AS PRESENTER:**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **NAME OF THE ORGANISATION** | **TITLE OF THE PRESENTATION** | **LEVEL** |
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**DETAILS OF SEMINAR ATTENDED AS PARTICIPANTS:**

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| --- | --- | --- | --- |
| **DATE** | **NAME OF THE ORGANISATION** | **THEME OF THE SEMINAR** | **LEVEL** |
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**DETAILS OF PUBLICATION IN JOURNAL:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Title of the paper** | **Name of the author(s)** | **Name of the journal** | **Year of publication** | **ISSN number** | **Link to the website of the journal** | **Link to article/ paper/ abstract of the article** | **UGC Care List/ Scopus/ Web of Science/ other** |
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**DETAILS OF BOOKS AND CHAPTERS IN EDITED VOLUMES/BOOKS PUBLISHED AND PAPERS PUBLISHED IN NATIONAL/ INTERNATIONAL CONFERENCE PROCEEDINGS:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Title of the book/ chapters published** | **Title of the paper** | **Title of the proceedings of the conference** | **Year of Publication** | **ISBN/ISSN no. of the proceedings** | **Whether at the time of publication affiliating institution was same (Yes/ No)** | **Name of the Publisher** |
|  |  |  |  |  |  |  |
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**DETAILS OF RESEARCH PROJECT/ ENDOWMENT PERFORMED BY THE FACULTY:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of the Project/ Endowment** | **Principal Investigator & Co- investigator** | **Year of Award** | **Amount Sanctioned** | **Duration** | **Funding Agency** | **Govt./ Non Govt.** |
| **Phytoremediation (sample- Pteris sp.)** | **Principal of H.M.M college** |  |  |  |  |  |

**DETAILS OF PROJECTS BY THE STUDENTS UNDER THE GUIDANCE OF THE FACULTY:**

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| --- | --- | --- | --- | --- |
| **Sl. No.**  | **Title of the Project** | **Course Code** | **Name of the Students involved in the project** | **Semester** |
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**DETAILS OF AWARD AND RECOGNITION:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Activity** | **Name of the Award/Recognition** | **Awarding Organisation** | **Year of Award** |
|  |  |  |  |
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**DETAILS OF EXTENSION AND OUTREACH PROGRAMS CONDUCTED/ PARTICIPATED (NSS/NCC/RED CROSS/ YRC) INCLUDING SWACHH BHARAT, AIDS AWARENESS, GENDER ISSUES:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Activity** | **Organising Unit/ Agency/ Collamborating Agency** | **Name of the Scheme** | **Year of the Activity** | **Number of Students Participated in Such Activities** |
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|  |  |  |  |  |  |

**DETAILS OF ADMINISTRATIVE ACTIVITY:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Types of the Activity** | **Whether Participated****(Yes/ No)** | **Details (if applicable)** |
| **1.** | **Academic Council/ BoS of Affiliating University** |  |  |
| **2.** | **Setting of Question Paper of Affiliating University** |  |  |
| **3.** | **Design and Development of Curriculum for Add on/ Certificate/ Diploma Courses** |  |  |
| **4.** | **Assessment/ Evaluation Process of the Affiliating University** | **yes** | **Evaluation ( B.sc botany gen.)** |

**DETAILS OF OTHER ACADEMIC/ ADMINISTRATIVE ACTIVITIES:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Type of Work****(Academic/ Administrative)** | **Nature of Activity** | **Outcome** |
| **1.** | **Examiner (both WBSU and HMM college internal); theory and practical** | **evaluation** | **Completed** |
| **2.** |  **To guiding for Poster and ppt preparation in our student** | **Seminar and poster presentation competition** | **Completed** |

Above information are true to the both of my knowledge and belief.

Ishita Chatterjee

**Signature of the Teacher**

Ishita Chatterjee

**Signature of the Teacher**

**INDIVIDUAL PERFORMANCE REPORT**

**NAME: ISHITA CHATTERJEE**

**DESIGNATION: SACT II**

**DEPARTMENT: BOTANY**

**MAIL ID: ishitachatterjee2012@gmail.com**

**ACADEMIC SESSION: 2020-2021**

**DETAILS OF CLASS RECORD:**

|  |  |  |
| --- | --- | --- |
| **YEAR/ SEMESTER** | **CLASS ALLOTED** | **CLASS TAKEN** |
| **1st year (hons.+ gen.)** |  |  |
| **2nd year (hons.+ gen.)** |  |  |
| **3rd year (hons.+ gen.)** |  |  |
| **Total** | **187** | **187** |
|  |  |  |

**DETAILS OF SEMINAR ATTENDED AS PRESENTER:**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **NAME OF THE ORGANISATION** | **TITLE OF THE PRESENTATION** | **LEVEL** |
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**DETAILS OF SEMINAR ATTENDED AS PARTICIPANTS:**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **NAME OF THE ORGANISATION** | **THEME OF THE SEMINAR** | **LEVEL** |
|  | **Webinar organisation** |  |  |
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| --- | --- | --- | --- | --- | --- |
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