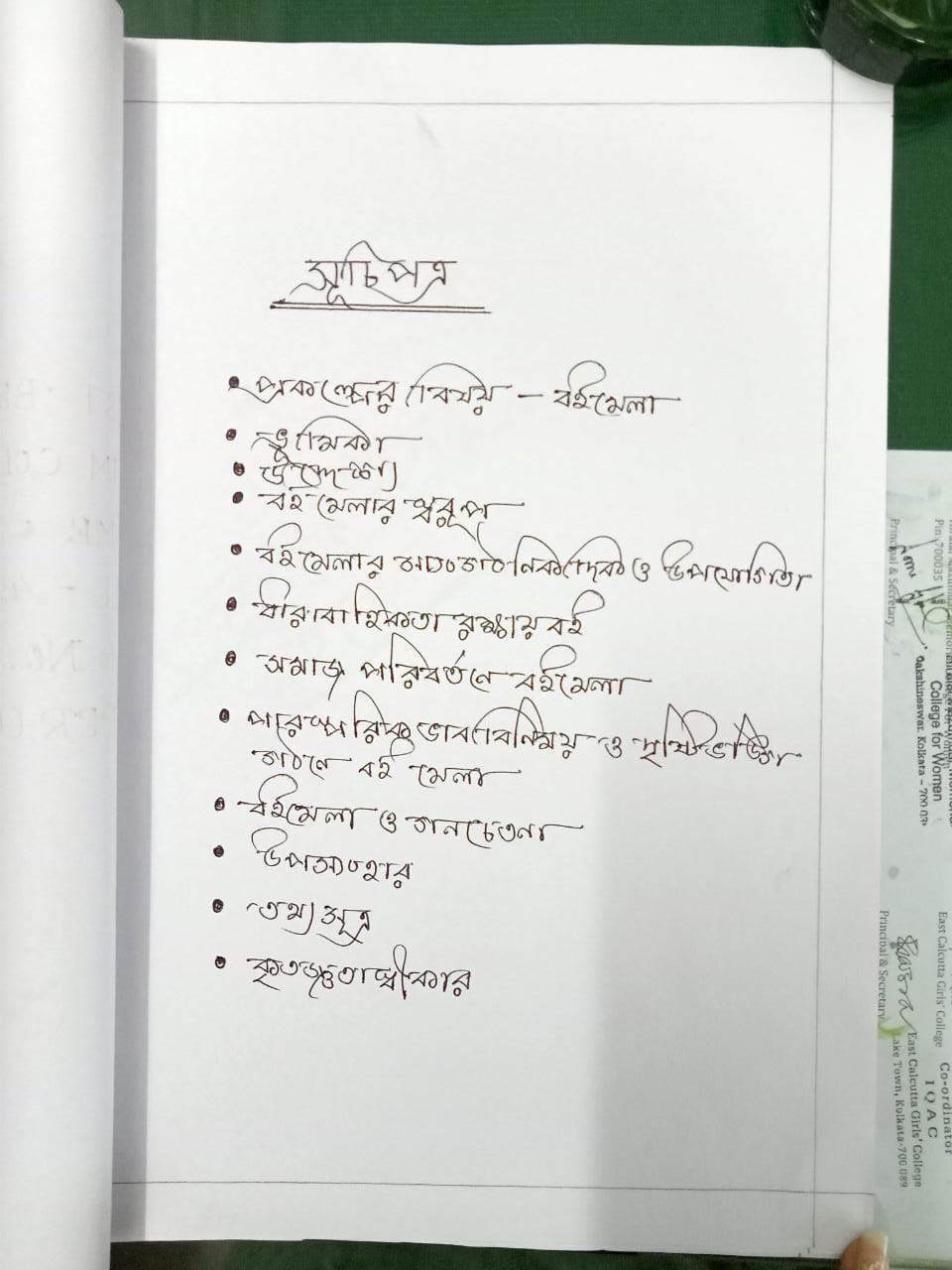
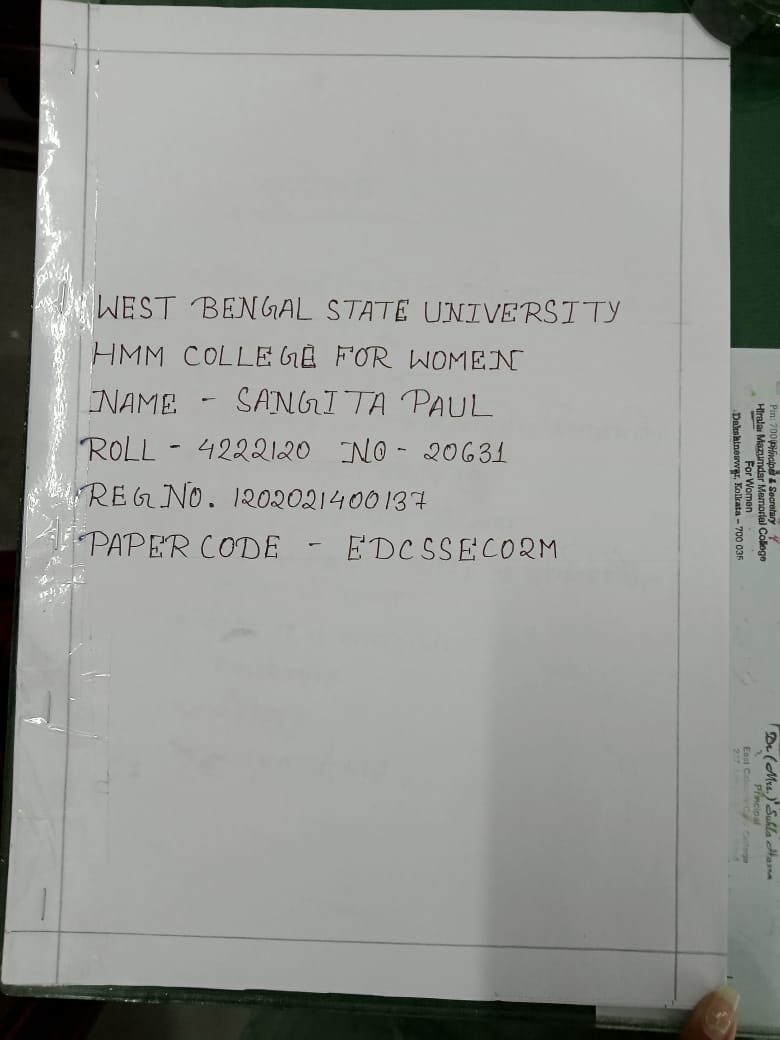
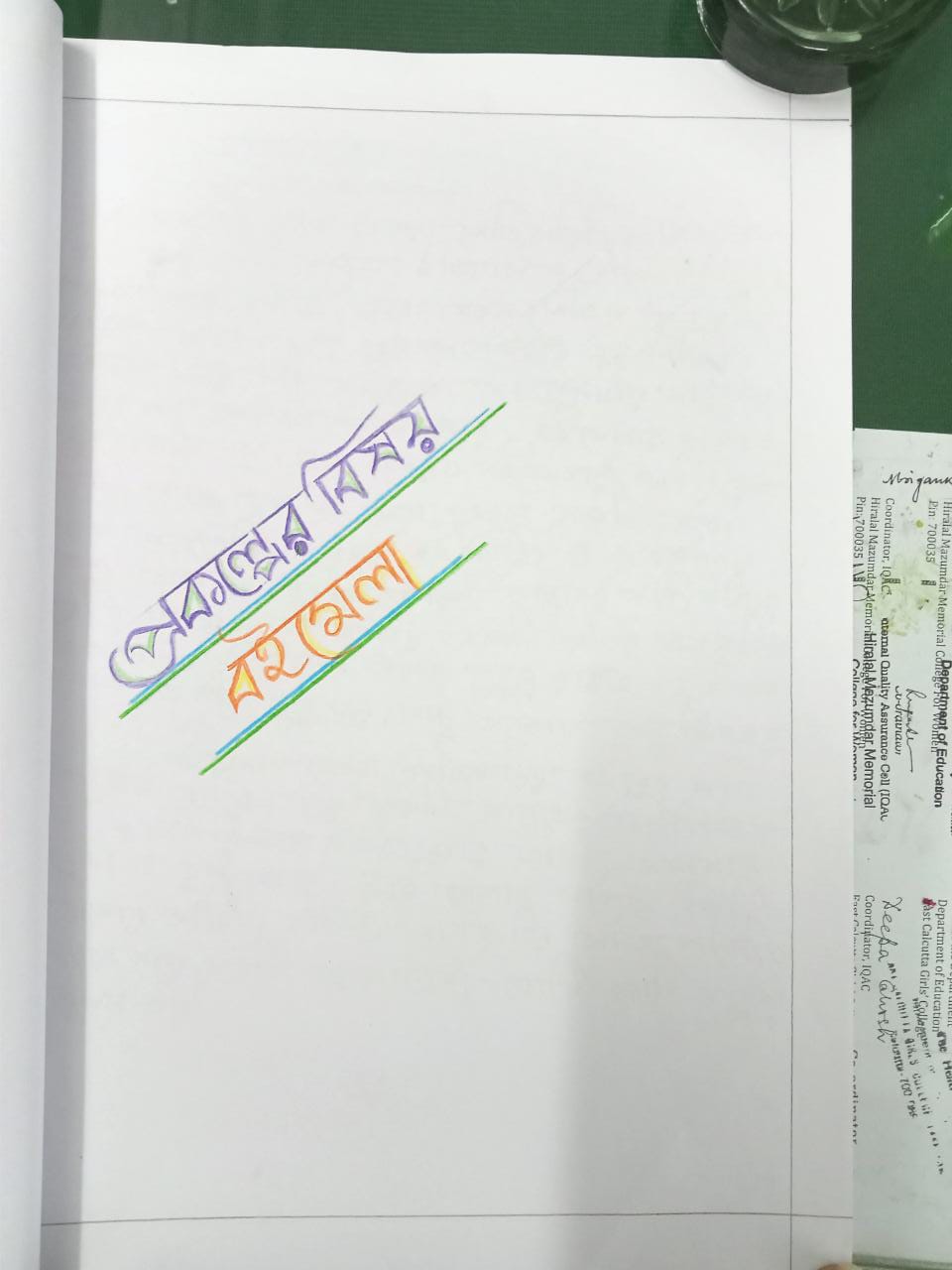
**STUDENTS’ PROJECT REPORT**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Session** | **Title of the Project** | **Date of initiation** | **Date of completion** | **No. of teacher involved** | **NO. of the Students involved in the Project** | **Semester/PART** | **Honours/ General** | **Papercode for which Project is to be done** |
| 2021-22 | ABOUT POST COVID SITUATION | 04.01.2022 | 11.01.2022 | 01(DR. PRODIP DAS) | 17 | SEM-III | HONOURS | EDCASEC01M |
| 2021-22 | About Book fair | 11.03.2022 | 15.03.2022 | 02(Dr. Prodip Das,Swapna Jha,) | 19 | SEM-III | HONOURS | EDCACOR07P |
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